

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

428

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Riverchase Town Homes, II, Ltd to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated December 8, 1982 and recorded in the Probate Office of Shelby ~~JACKSON~~ County, Alabama, in Real Volume 425, Page 398, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama to wit:

Lots 59 and 66, according to the Survey of Davenport's Addition to Riverchase West Sector 3, as recorded in Map Book 8, Pages 53 A, B and C, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 31 day of March, 1983.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
a National Banking Association

BY: John H. Holcomb, III
John H. Holcomb, III

ITS: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR 11 AM 8:35

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John H. Holcomb, III, whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 31 day of March, 1983.

Lusie B. Collins
Notary Public

MY COMMISSION EXPIRES MAY 8, 1984

WALLIS & JONES
ATTORNEYS AT LAW
SUITE 107, COLONIAL CENTER
1009 MONTGOMERY HWY. SO.
VICTAVIA HILLS, AL 35216

BOOK 49 PAGE 566

Rec 1.50
Ind 1.00
2.50