THIS INFTRUMENT PREPARED BY:	4/6/ (NAME)	Bob Wheat.	Real Estat <i>e</i>	e Department		
	(ADDRESS)	Central Bar	ik of the So	outh		
	(ADDITESS)	Birmingham,		35296		
STATE OF ALABAMA)	DADTIAL DES	. EACE OF D		C A1	
COUNTY OF JEFFERSON	}	ANTIAL NE	LEASE OF R	ECORDED LI	EIN	
KNOW ALL MEN BY THESE PR	ESENTS, That, Cer	ntral Bank of	the South		, a corporation,	
does hereby release from the lien of tha	t certain mortgage (executed by	Realty Bro	kers, Inc.		
		•	on	January 22,	1980	
which said mortgage was recorded in the	_				County,	
Alabama, in Volume 400	Book No		, Page	No60		
(and assigned to	in	nnn		Book No		
Page No.), the following	described proper	rty and none oth	er:		
in Map Book 7, Page 158, 1	Il force and effect v	vith respect to th		covered thereby		
presents to be executed this28th_	day of	March	, 19	33_		
STATE OF ALABAMA 1983 AP COUNTY OF JEFFERSON	ALA. SHELBY CO. PATIFY THIS ENT WAS FILED AN IC: 36 GE OF PROBATE	Central Ba	Vice Presid	South dent		
I, the undersigned Notary Public, i				n at		
Mike Halter					•	
					of	
Central Bank of the South					ha	
known to me, acknowledged before me as such officer and with full authority, e						
Given under my hand and Official seal ti	nis 28th day of	F	March	_, 19		
•		Notary Pu	blic 2	Whe		

Thomas Poster

Form No. 99/33-1216 Rev. 7/79