MERCHANTS & PLANTERS BANK

P. O. Box 250, Montevallo, Alabama 35115

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between

Joseph Warren Ashmore and wife, Monica C. Ashmore

(hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of Six Thousand and No/100 ------

(\$ 6,000.00), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the terms of said note; and,

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgages, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, together with all improvements thereon and appurtenances thereto, situated in Shelby County, State of Alabama, to wit:

A parcel of land located in Fractional Section 12, Township 24 North, Range 12 East, more particularly described as follows:

From the Northwest corner of Fractional Section 12, Township 24 North, Range 12 East, run South along the West boundary line of said Section 12 a distance of 510 feet; thence turn an angle of 79 deg. 27 min. to the left and run a distance of 266.5 feet to the point of beginning of the parcel herein described; thence continue along the same course a distance of 236.5 feet to a point; thence turn an angle of 79 deg. 27 min. to the right and run a distance of 170.0 feet; thence turn an angle of 100 deg. 33 min. to the right and run a distance of 236.5 feet; thence turn an angle of 79 deg. 27 min. to the right and run a distance of 236.5 feet; thence turn an angle of 79 deg. 27 min. to the right and run a

distance of 236.5 feet; thence turn an angle of 79 deg. 27 min. to the light and land a distance of 170.0 feet to the point of beginning; being situated in Shelby County, Alabama



Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagore and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagore

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	have hereunto set their signature S and seal, this	1st day of April	/19 83
	TAX 9.00 STATE OF ALA. SHI	THIS TRALLER	(SEAL)
1	3.00 MSTRUMENT WA	SFILED	
4	13.00 1983 APR -8 AI	N ID: 27	(SEAL)
ţ			(SEAL)
· }	THE STATE of Alabama JUNGE OF PROS Shelby COUNTY	FATE	• • • • • • • • • • • • • • • • • • •
•	I, the undersigned Evelyn B. Hereby certify that Joseph Warren Ashmo	Felkins ore and wife, Monica C.	lotary Public in and for said County, in said State, Ashmore
5	cose name S argued to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being formed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 1st day of April 1983		
	Notary Public,	State At Large	Delker Notary Public.
	THE STATE of)	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	COUNTY	; }	
	I, the undersigned) .al	Notary Public in and for said County, in said State,
	hereby certify that		
	whose name as a corporation, is signed to the foregoing conveyance, the contents of such conveyance, he, as such officer a	of and who is known to me, acknowledg	ed before me, on this day that, being informed of
	ation.	ma with fall satisfier, executed the s	anse voluntarily for and as one act of said corpor
	Given under my hand and official seal, this the	day of	, 19
	Given under my hand and official seal, this the	day or	, 19
	Given under my hand and official seal, this the	day or	

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MERCHANTS & PLANTERS BAN P. O. Box 250 Montevallo, Alabama 35115

MORTGAGE

Return to: