

This instrument was prepared by

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(Name) Lamar Ham

(Address) 3512 Old Montgomery Highway, Birmingham, AL

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Ralph Cole

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Ricky Seale

(hereinafter called "Mortgagee", whether one or more), in the sum

of Twelve Thousand and 00/100

Dollars

(\$ 12,000.00), evidenced by one promissory note of even date herewith and payable according to the terms contained therein.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Ralph Cole

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

See Attached Exhibit "A" for legal description.

This is a purchase money mortgage.

THE PROCEEDS OF THIS LOAN HAVE BEEN
APPLIED ON THE PURCHASE PRICE OF THE
PROPERTY DESCRIBED HEREIN, CONVEYED
TO MORTGAGORS SIMULTANEOUSLY
HEREWITH.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

LAMAR HAM
ATTORNEY AT LAW

3512 OLD MONTGOMERY HWY.

BOOK 429 PAGE 445

See Assignm. Book SH2 (1-9-84)

BOOK 429 PAGE 446

IN WITNESS WHEREOF the undersigned Ralph Cole

_____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

I, the undersigned, , a Notary Public in and for said County, in said State,
hereby certify that Ralph Cole

day of February, 19 83
Kuan Yu
 Notary Public.

My Commission Expires November 9, 1985

I, _____, a Notary Public in and for said County, in said State,
hereby certify that

Given under my hand and official seal, this the _____ day of _____, 19____.

_____, Notary Public

Return to:

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MORTGAGE DEED

This form furnished by

LAND TITLE COMPANY OF ALABAMA
317 NORTH 20th STREET
BIRMINGHAM, ALABAMA 35203

EXHIBIT "A"

Commence at the southwest corner of Section 24, Township 24 North, Range 15 East, Shelby County, Alabama, Thence run easterly along south line of said Section 24, 531.28' to a point, thence 91 degrees 35 minutes left and run northerly 240.0' to the point of beginning of the property being described, Thence continue northerly along last described course 157.0' to a point, Thence 124 degrees 38 minutes left and run southwesterly 474.48' to a point on the water line contour of Reed Creek, Thence 104 degrees 47 minutes left and run Southeasterly along waters edge 92.59' to a point, Thence 68 degrees 57 minutes left and run northeasterly 363.80' to the point of beginning, containing 1.06 acres.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR -8 AM 10:13

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Mtg TAX	18.00
Ree	4.50
Ind	1.00
	<hr/>
	23.50