THIS STRUMENT PREPARED BY:	(NAME)	·	al Estate De		
	(ADDRESS) P. C	itral Bank of Box 10566	of the South		
	Bin	mingham, Al	abama 35296	,	
STATE OF ALABAMA	1				
	, P/	ARTIAL RELI	EASE OF REC	ORDED LIEN	
COUNTY OF JEFFERSON)				
MANGEL ALL MATERIAN THEOR DE			the South		
KNOW ALL MEN BY THESE PR	ESENTS, That, Cent	rai Bank of	the Boden	•	, a corporation
does hereby release from the lien of that	certain mortgage ex	ecuted by			
H. Walker & Associates, I	nc.		on	August 7, 3	1980
which said mortgage was recorded in the	office of the Judge	of Probate Court	of	Shelby	County
	_		— ,	954	-
Alabama, in					
and assigned to unity, Alabama.	in	-	Book No.	· · · · · · · · · · · · · · · · · · ·	
Page No.	\perp), the following d	escribed property	and none other:		
		c ** 1 - 1	01		-d 4-
Lot 5, Block 2, according t	o the Survey	or Hamier,	secona secto	r, as record	eo m
Map Book 8, Page 36, in the	Probate Offi	ce of Shelby	y County, Al	abama.	
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7					
당 전 .		•			
) H					
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5 0 0					
Said mortgage shall continue in ful	Il force and effect wi	th respect to the	other property co	vered thereby.	
In Witness Whereof, Central Bank	of the South			, a corporation, h	as caused these
presents to be executed this4th	day of	April	4n83	.,,,	
presents to be executed this	day of	_ • • F =	, 18	••	
		Central Ban	k ofthe Sou	ith	
OFALA S	HELBY CO.	_	- 6	<u>.</u> 4	
STATE OF ALA.S I CERTIFY MISTRUMENT V	THIS	By	lice Presider	1t	
MSTRUMENT	a. E1				
STATE OF ALABAMAISB3 APR -8	M _i β; ⊃ι ,	tech so			
2012/20	Sometens &	3.00			
STATE OF ALABAMAISBS APR -8 COUNTY OF Jefferson Grand	PROBATE	0,00			
I, the undersigned Notary Public, in David W. Farr					
David w. Fati	whos	e name as	Vice Pres	Ident	£3 ⁴
Central Bank of <u>the South</u>		, a corporatio	n, is signed to the	foregoing instrum-	ent, and who is
known to me, acknowledged before me o					_
known to me, acknowledged before me o	on this day that, bein	ig informed of th	e contents of the	instrument,	
is such officer and with full authority, ex	kecuted the same vol	untarily for and	as the act of said o	orporation.	
	<i>5</i> . •	Α.	aui l	; N	i ,
Given under my hand and Official seal th	is 4th day of.	A		1983	
CELLIO TO TOTAL OPEN	···•	1	_	_ '	
		Veses	a anne	K.M.	acus
FEL BIORIES, ALABAMA SERE	35	∾ Notary Publ ⊟ उ	IC		
	AM DAM AND	iA 10124	MY commissio	TILLIPIRES MAY 2, 199	io.