

STATE OF ALABAMA)

350 PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE HUNDRED TEN THOUSAND AND NO/100 ----- Dollars (\$110,000) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage_s_ executed to it by RIVERCHASE TOWN HOMES II, under dates_ of 9/24/80, 12/19/80 & 2/6/81 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 406, PAGE 376, BOOK 408, PAGE 713, AND BOOK 410, PAGE 03

the following described lot or parcel of land to wit:

Unit 66, Building 11, according to the Survey of Davenport's Addition to Riverchase West, Third Sector, as recorded in Map Book 8, Page 53, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 4th day of APRIL 19 83 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Reel 2.50
Jud 1.00
3.50 1983 APR -8 AM 8:25
STATE OF ALABAMA) Thomas A. Shanderson, Jr.
JUDGE OF PROBATE
JEFFERSON COUNTY)

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: W. T. Keith
ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 4th day of APRIL 19 83 .

Wanda P. Sisson
Notary Public

My Commission Expires March 20, 1984

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: W. T. KEITH/ws (CHARLIE WATKINS)
VICE PRESIDENT

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