

343  
PARTIAL RELEASE

FLB NO. 250090-81

STATE OF Alabama  
COUNTY/PARISH OF Talladega

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by F. Richard Fogle and Anna Carol Fogle, recorded in Book 413, Page 572, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

The East  $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  and all that part of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  lying South of an existing chert road running in an Easterly to Westerly direction, all in Section 9, Township 21 South, Range 2 West, Shelby County, Alabama. Containing 53 acres, more or less.

Except as hereinabove provided, said Mortgage shall remain in full force and effect.

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BOOK

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 9th day of March, 19 83.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Rec'd  
Adm. 11/10

250 1983 APR -7 PM 3:08

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

THE FEDERAL LAND BANK OF NEW ORLEANS  
BY: FEDERAL LAND BANK ASSOCIATION OF  
GADSDEN, ALABAMA

BY: *William C. Hopewell*  
Its Assistant Vice President

STATE OF Alabama  
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Assistant Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of March, 19 83

(SEAL)

*Randel R. Baker*  
Randel R. Baker Notary Public

My commission expires 7-23-85