

STATE OF ALABAMA

285-

500.00

COUNTY OF SHELBY

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*
* W A R R A N T Y D E E D
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THIS INDENTURE, made and entered by and between BILLIE JO KIMBER, a single woman, hereinafter referred to as grantor and ANTONIO RICHARD KIMBER, ANTONYETTE SHELETA KIMBER, CARLA MONTRICE and JOHN FITZGERALD KIMBER, hereinafter referred to as Grantors.

W I T N E S S E T H

That for and in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration, this day cash in hand paid to Grantor by Grantees, receipt whereof is hereby acknowledged, Grantor has GRANTED, BARGAINED, SOLD and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY except for a life estate which is reserved unto Grantors, unto the Grantees the following described real estate situated in Shelby County, Alabama:

A lot or parcel of land situated in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 1, Township 19 South, Range 2, East, more particularly described as follows;

Commence at the Northwest corner of the above said N $\frac{1}{2}$ of the NW $\frac{1}{4}$, thence run South along the West line for a distance of 650.80' feet, thence run N 83°20'E for a distance of 302.95' feet, thence run S 74°30'E for a distance of 525.0' feet, thence run N 7° 00'E for a distance of 210.0' feet to the point of beginning. Thence continue along same line for a distance of 147.5' feet, thence run N 74°30'W for a distance of 295.0' feet, thence run S 7°00'W for a distance of 147.5' feet, thence run S 74°30'E for a distance of 295.0' feet to the point of beginning

ALSO

Commence at the northwest corner of the N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 1, Township 19 South, Range 2 East, thence run South along the west line of said half-quarter section for a distance of 650.80 feet; thence run north 83° 20' east for a distance of 302.95 feet; thence run south 74° 30' east for a distance of 525.0 feet; thence run north 7° 00' east for a distance of 357.5 feet to the point of beginning of the property hereby conveyed. Continue thence north 7° 00' east for a distance of 147.5 feet; thence run north 74° 30' west for a distance of 295 feet; thence run south 7°00' west for a distance of 147.5 feet; run thence south 74° 30' east for a distance of 295 feet to the point of beginning.

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1713 19th ASUN.
211 41 35304

Together with all and singular the rights, benefits, privileges, improvements, tenements, hereditaments and appurtenances unto the same belonging or in anywise appertaining, except for a life estate reserved unto Grantor.

TO HAVE and TO HOLD unto the said ANTONIO RICHARD KIMBER, ANTONYETTE SHELETA KIMBER, CARLA MONTRICE and JOHN FITZGERALD KIMBER, subject to the life estate of Grantor, their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And the said Grantor, for his heirs, executors and administrators, hereby COVENANTS and WARRANTS with and unto the said Grantees, their heirs and assigns, that she is seized of an indefeasible estate in fee simple in and to all of the property hereinabove conveyed; that the same is free from all liens and encumbrances; and that she has a good right to sell and convey the same as herein conveyed; that she will and her heirs, executors and administrators shall forever WARRANT and DEFEND the same unto the said Grantees, their heirs and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and affixed her seal on this the 8th day of March 1983.

Bellie Jo Kimber
BELLIE JO KIMBER

STATE OF ALABAMA

COUNTY OF Hall

I, Josephine Coleman, a Notary Public in and for said County and State, hereby certify that BELLIE JO KIMBER, a single woman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, and being duly authorized, she executed the same voluntarily on the day the same bears date.

Josephine Coleman
NOTARY PUBLIC

MY COMMISSION EXPIRES 1/5/85

THIS INSTRUMENT WAS PREPARED BY:

CHESTNUT, SANDERS, SANDERS & TURNER
Attorneys at Law
Post Office Box 1305
Selma, Alabama 36701

GRANTEES ADDRESSES ARE:

1713 19th Avenue
Birmingham, Alabama 35204

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR -6 PM 12: 22

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed Tax. 50
Rec 5.50
Ind 1.00

7.00