

This instrument was prepared by

(Name) Jan Canfield

(Address) 3775 Lorna Road
Birmingham, Al.

Corporation Form Warranty Deed



This form furnished by

Cahaba Title, Inc.

Highway 31 South at Valleydale Road
P O Box 689
Pelham, Alabama 35124
Telephone 988-5600

2941 Riverwood Terrace
Birmingham, Al. 35243



AGENT FOR

ST PAUL TITLE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Thousand Eight Hundred and No/100----- DOLLARS,
to the undersigned grantor, Gibson, Anderson, Evins, Inc a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Henry Clay Hoffman, III

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama.

Lot A, Block 8, according to the Amended Map of Riverwood, Third Sector
as recorded in Map Book 8, Page 103, in the Probate Office of Shelby County,
Alabama. Together with an undivided 1/106 interest in the common area for
each lot, as set forth in Declaration recorded in Misc. Book 39, Page 880.

Subject to easements, restrictions, conditions and rights of way of record.

\$57,750.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 1st day of April 1983

ATTEST:

GIBSON, ANDERSON, EVINS, INC.

By

L. S. Evins

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR 16 AM 10:02

See Mtg 429-381

Thomas A. Shandlin, Jr.

hereby certify that L. S. Evins, JUDGE OF PROBATE

whose name as President of Gibson, Anderson, Evins, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 1st day of April 1983

First Southern

James K. [Signature]
Notary Public
12/2/86