

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
AND 88/100
TWENTY-THREE THOUSAND, SIX HUNDRED THIRTY-SIX /Dollars (\$ 23,636.88)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgage__ executed to it bySHELBY RIDGE DEV. CO.
under date__ of 2/9/78 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 374, PAGE 766

the following described lot or parcel of land to wit:

Lots 40 and 47, according to the Survey of Meadowbrook,
Fourth Sector, as recorded in Map Book 7, Page 67, in
the Office of the Judge of Probate of Shelby County,
Alabama.

BOOK 49 PAGE 473

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized
and has caused this instrument to be executed this 8th day of MARCH
19__83.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Rec'd 1.50
Jud 1.00
2.50 1983 APR -6 AM 9:56

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: W T Keith

ITS: VICE PRESIDENT

STATE OF ALABAMA) Thomas A. Snowden, Jr.
JUDGE OF PROBATE
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Sa
State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT
of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 8th day of MARCH
19__83.

Sanford M. Sharp
Notary Public
My Commission Expires February 9, 1986

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: W. T. KEITH/ws (CHARLIE WATKINS)
ITS: VICE PRESIDENT

NATIONAL BANK
of COMMERCE
P.O. BOX 10888
BIRMINGHAM, ALA 35202