大学的大学的**的复数形式的现在分词 医二种性性** 

INDIVIDUAL BELEASE

|   |                                       |                        |   | •              |
|---|---------------------------------------|------------------------|---|----------------|
| STATE OF_Alabama}                               | -                                     |                        |   |                |
| COUNTY OF Shelby                                |                                       |                        | •   |                |
| KNOW ALL MEN BY                                 | THESE PRESENT                         | rs: That,              |   | <b>~</b>       |
| WHEREAS, D. EVERE                               | T ALDRIDGE and                        | wife. ANN LOUI         | SE ALDRIDGE                                   |                |
|   | ,                                     | ·                      |   |                |
| did heretofore execute a mortgage t             | to GEORGE G. KI                       | NG and wife. JO        | AN M. KING                                    |                |
| which said mortgage is dated the                | 16th                                  | lay of April           | <u>, , , , , , , , , , , , , , , , , , , </u> | 19.82          |
| and is recorded in Volume 419                   | _, pages 914-915                      | Probate Office,        |   |                |
|   | She1b <del>y</del>                    | County, Alabam         | a, and conveys the r                          | real estate as |
| described therein as security for th            | ne payment of the                     | indebtedness des       | ignated in said mort                          | gage, and,     |
| WHEREAS, the indebt                             | edness secured by                     | y said mortgage h      | as been paid to the                           | undersigned    |
| in full,  | · · · · · · · · · · · · · · · · · · · |                        |   |                |
| NOW, THEREFFORE,                                | the undersigned.                      | GEORGE G. KING         | and JOAN M. KING                              |                |
| <del></del>                                     |                                       | doés hereby ackno      | owledge satisfaction                          | and payment    |
| in full of said indebtedness, and he            | ereby releases and                    | discharges the pr      | operty described in s                         | aid mortgage   |
| from the lien of same.                          |                                       |                        |   |                |
| in witness where                                | OF, the undersign                     | ned has hereunto s     | et their                                      | _hands and     |
| seals, this lst                                 | day of April                          |                        | , 1 <u>9_83</u>                               |                |
|   |                                       | Lina                   | J Lang  | (SEAL)         |
| STATE OF ALA. SHE<br>I CERTIFY<br>MISTRUMENT WA | ELBY CO.                              | <u> </u>               | - //·   |                |
| ·   |                                       | Joan                   | 7) King                                       | (SEAL)         |
| - 1083 VDB - E 1                                | <u> </u>                              | <del>-(-)</del>        |   |                |
| STATE OF Alabama Junes of PAG                   | CRATE R                               | ed 1.50                |   |                |
| COUNTY OF Shelby                                | 4                                     | 2.50                   | -   | •              |
| COUNTY OF THE PROPERTY OF                       |                                       | 2,60                   |   |                |
| I, Margaret F. Jones                            | , a Notary                            | Public in and for      | said County in said S                         | State, hereby  |
| certify that GEORGE G. KING and                 | JOAN M. KING                          | whose name <u>s</u> ar | e signed to t                                 | he foregoing   |
| release, and who <u>are</u> known               | to me, acknowled                      | iged before me, on     | this day, that being                          | informed of    |
| the contents of the release have                | executed the                          | same voluntarily       | on the day the same                           | bears date.    |
| Given under my hand                             | and official seal t                   | his lst                | day of April                                  | 19.83          |
|   | •                                     | Ma                     | mant J. J.                                    | XIB            |
|   |                                       | Any                    | Notary Public                                 | n any 25, 1975 |