CERTIFICATE OF JUDGMENT.	(Form	n 2140-3)	Printed and for	Sale by Roberts & Son, Birmingham
THE STATE OF ALA	BAMA	ţ	DV- 82-467	
SHELBY		•	DISTRICT CXXXVVXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TERM, 19
1. <u>Kyle Lansford</u>				District he XXXXXX Court for said County
and State, hereby certify that on the	8th	day of	March	, 19_83_,
Betty	Jo Cox			, Plaintiff,
recovered of Susan Pickle			. <u></u>	, Defendant,
District in the Kreen Court of said County, a	judgment w	v ith a waive r	of exemptions as to personal pr	roperty
for the sum ofFive Hundred(\$500.00)			Dollars,
and the further sum of Thirty-two (\$32.00)				Dollars,
costs of suit, and thatOliver P	Head			
is Plaintiff's Attorney of record.				
Given under my hand, this25	day o	of	larch	.19 83
I banda Guntan and Gunta a contra	STATE OF AL	Spires to	the Fanylows	, Clerk.
MQ.	T CERTIF	THIS		
was on the day of	3 400	1135 EH C		, 19, transferred to
130,	3 APR -6	₩ S 5	shown by record in my office.	•
بعند بشراء	- 9.	e -	Rea 1,50	, Clerk.
	JUDGE OF P	CEATE	2.50	_
			(1). E 11=1	<u></u>