## PARTIAL RELEASE

A RELBY COUNTY)

	KNOW ALL	MEN BY	THESE PRE	SENTS, The	t for and	in consid	deration	of the p	ayment of
ELEVEN	THOUSAN	D, TWO	HUNDREI	TWENTY-	SIX AND	74/100 / Dollars	(\$	11,226.74	)
ad other	valuable	conside	rations t	o the unde	r <b>si</b> gned,	the SouthT	rust Banl	k of Alaba	ıma, Nationa
Ssociation	n, formerly	y known	as Birming	gham Trust	National	Bank, does	hereby r	elease and	d discharge
form the l	ien and op	eration (	of that cer	tain mortg	a <b>ge</b> exe	cuted to it	by SHE	LBY RID	GE DEV. CO

ler date of

2/9/78

and recorded in the

bate Office of

SHELBY

County, ALABAMA

BOOK 374, PAGE 766 , in

the following described lot or parcel of land to wit:

PAGE 462 49

Lot 46, according to the Survey of Meadowbrook, Fourth Sector, as recorded in Map Book 7, Page 67, in the Office of the Judge of Probate of Shelby County, Alabama.

800X

It is understood, however, that the execution of this release shall in no wise rate to release or impair the lien or security of said mortgage upon the property remainsubject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has preunto set its signature by , who is duly authorized VICE PRESIDENT has caused this instrument to be executed this day of FEBRUARY 24th 1. 83.

1983 APR -5 AM 9: 49

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

TATE OF ALABAMA)

VICE PRESIDENT

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said icate, hereby certify that , whose name as VICE PRESIDENT W. T. KEITH SouthTrust Bank of Alabama, National Association, a national banking association is signed to the cregoing instrument, and who is known to me, acknowledged before me on this day that being informed is the contents of the instrument, he as such officer and with full authority, executed the same volun-

Given under my hand and official seal, this

**FEBRUARY** 

83

'Trust Bank of Alabama, National Association Instrument Was Prepared W. T. KEITH/ws (CHARLIE WATKINS)

infly for and as the act of said association.

My Commission Expires March 20, 1984

VICE PRESIDENT