

STATE OF ALABAMA,)
)
) SS:
)
Shelby COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings & Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto iatio The First National Bank of Birmingham, as Trustee (hereinafter of Birr called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Claude F. Peacock and wife, Neville S. Peacock to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG. BOOK 429, page 179, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 31st day of March, 1983.

ATTEST:

Jefferson Federal Savings & Loan Association
of Birmingham

By:

Louise M. Kay
Its Secretary

By:

Dick Humphrey
Its Sr. Vice-President

STATE OF ALABAMA)
)
) SS:
)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey, whose name as Sr. Vice-President of Jefferson Federal Savings & Loan Association, a corporation, is signed to the of Birmin foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of March, 1983.

Nancy E. Sanders
Notary Public

(Seal)

MY COMMISSION EXPIRES MAY 14, 1984

My Commission expires: _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR -5 AM 10:32

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

JEFFERSON FEDERAL BUILDING

215 NORTH 21ST S

BIRMINGHAM, ALABAMA 35203