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CERTIFICATE OF JUDGMENT.	IFICATE OF JUDGMENT. (Form 2140-3)		Printed and for Sale by Roberts & Son, Birmingh			
THE STATE OF ALABAMA		ļ	DISTRICT No. 20 _ DV-81-538.02			
SHELBY	_County	)	ENERGIAL COURT			TERM, 19_83
I. Kyle Lansford			,	D Clerk of the	istrict <del>Circuit</del> Co	urt for said Cour
and State, hereby certify that on the _	5#	day of	April			. 19 83
WESTERN AUTO ASSOCIATE S	TORE,					, Plaintiff
recovered of _VIRGIL CARDWELL,	Rt. 1, Bo	ox 655,	Wilsonville,	Alabama	35186	Garnishee,

for the sum of \_\_\_\_\_\_ TWO HUNDRED ONE and 54/100 (\$201.54)------Dollars, and the further summary including DOLXX costs of suit, and that Vade H. Morton, Jr., Attorney at Law, Columbiana, Alabama, is Plaintiff's Attorney of record. Given under my hand, this \_\_\_\_\_\_ day of \_\_\_\_\_ April , 19.83 le Lansford, Clerk. STATE OF ALA. SHELBY CO. I hereby further certify that said <u>ICERTIFY</u> HETRUMENT WAS FILLED was on the \_\_\_\_\_ day of \_\_\_\_, transferred to 1983 APR -5 PH 3 52 , as shown by record in my office. JUDGE OF PROBATE , Clerk. Rev 1.50 mont has them foid in inthend in bothlind. In this 474 day of Mon 1991 Inde the solution for Attained in Milling the Show of Stand on the Show of Swowden, for

