THIS INTRUMENT PREPARED BY	: (NAME) Terr	/ Marcus, Real Esta	te Department
(ADDRESS) CENTRAL BANK OF THE SOUTH			
		EOX 10566, MC 20	
STATE OF ALABAMA	}	NGHAM, ALABAMA	
COUNTY OF JEFFERSON	)	TIAL RELEASE OF RI	ECORDED LIEN
KNOW ALL MEN BY THESE P	RESENTS, That, Central I	Bank of the South	, a corporation,
does hereby release from the lien of th		•	,
+ <del></del>	•	on	June 1. 1978
which said mortgage was recorded in th	ne office of the Judge of P	robate Court ofShe1	byCounty,
Alabama, in Volume 378	Book No	, Page	No
(and assigned to	in	Book N	ło
Page No.	), the following descr	bed property and none othe	PT:
Lot 70 and the South 5 fe	eet of Lot 71, acc	ording to the surv	ey of Cahaba
Manor Town Homes, Second	Addition, as reco	orded in Map Book 7	, Page 62 in
the Probate Office of She	elby County, Alaba	∍ma.	
PAGE 460			
<b>8</b>			
<b>200</b>			
Said mortgage shall continue in fo	ull force and effect with re	espect to the other property	covered thereby
In Witness Whereof, Central Bank			, a corporation, has caused these
presents to be executed thislst		40	83
presents to be executed this	_ day of	, 19	<del></del>
		Central Bank of the	South /
	STATE OF ALA. SHEL		
	T CERTIFY TH	Sits: Vice President	
	1983 APR -5 AM	Dew 1.50	
STATE OF ALABAMA			
COUNTY OF JEFFERSON	JUDGE OF PROBATE		
I, the undersigned Notary Public,	in and for said County in	said State, hereby certify th	at
		me as <u>Vice Presider</u>	
Central Bank ofthe_South		a corporation, is signed to the	ne foregoing instrument, and who is
known to me, acknowledged before me			
as such officer and with full authority, e			
Given under my hand and Official seal t	hislst_day of	April	., 19 <u>83</u> .
LAMAR HAM		Ros	5. 71/2
ATTORNEY AT LAW		Notary Public	- ruesty
NINGHAM, ALABAMA 35209			

1 1 4

Form No. 99/33-1216 Rev. 7/79