his instrument was prepa	ared by	•
(Name)	LARRY L. HALCOME	
(Address)	3512 OLD MONTGOMERY HIGHWAY	
STATE OF ALABAMA	LAND TITLE COMPANY OF ALABAMA, Birmingha RNOW ALL MEN BY THESE PRESENTS,	m, Alabama
COUNTY OF SHELBY	Y)	
That in consideration of S	Seventy three thousand four hundred and no/100 (\$73,400.00)	
herein referred to as GF aid GRANTOR does by	cornerstone Properties, Inc. tor, (RANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknow these presents, grant, bargain, sell and convey unto stra and Patricia S. DeCastra	corporation, vledged, the
I them in fee simple, to	RANTEES) for and during their joint lives and upon the death of either of them, then to to ogether with every contingent remainder and right of reversion, the following described y County, Alabama, to wit:	he survivor real estate,
	ing to the Survey of Chandalar South, Sixth Sector Addition, Map Book 7, page 50 in the Probate Office of Shelby County,	÷.
Subject to taxes	s for 1983.	
Subject to restr	rictions, easements, building lines, agreement and right-of-way	of record
\$69,700.00 of the simultaneously h	he purchase price was paid from the proceeds of a mortgage loan herewith.	closed
them, then to the surviv	TO HOLD, To the said GRANTEES for and during their joint lives and upon the death vor of them in fee simple, and to the heirs and assigns of such survivor forever, together with right of reversion. And said GRANTOR does for itself, its successors and assigns, covened as and assigns, that is lawfully seized in fee simple of said premises, that they are free from	ant with said
that it has a good right and defend the same to	it to sell and convey the same as aforesaid, and that it will and its successors and assigns slot the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims o	hall, warrant f all persons.
IN WITNESS With who is authorized to exc	WHEREOF, the said GRANTOR, by its President, Donald M. Acton secute this conveyance, has hereto set its signature and seal, this the 30th day of March	¹⁹ 83
ATTEST:	Cornerstone Properties, Inc.	
		eldent
STATE OF Alabama	193 HOMER WAS TILLD Deep 1 AX 4.00	
COUNTY OF Jeffers	$\frac{1505 \text{ At R}}{3.50} = \frac{1505 \text{ At R}}{6.50} = \frac{1505 \text{ At R}}{6.$	Sounty in said
State, hereby certify the whose name as	President of Cornerstone Properties. Inc. Inc. the fore me on this dated the foregoing conveyance, and who is known to me, acknowledged before me on this date of the conveyance, he, as such officer and with full authority, executed the same voluntaries of the conveyance, he, as such officer and with full authority, executed the same voluntaries.	ay that, being
Given under my l	hand and official seal, this the 30th day of March 19 8	3 Public
	Notary	- 4VIII
•	My Commission Expires 1/23/36	