TO HAVE AND TO HOLD to said GRANTEE forever,

3512 OLD MONTGOMERY HWY.

Form No. ATC-BIRMINGHAM, ALABAMA 35209

Gi ve n under	щy	hand and seal,	, this 1	st day of	April	, 19 83
Witness:				REALTH BROKERS,	7790	SA
		er av 68.		By: Kar	l V Sex	(SEAL)
	STATE-OF ALA. SH	THIS OF POR	dTAX.SO	S-V.	ie Lre	(SEAL)
;	HET TUMENT W	021 Jan	d 1.50	•		
· · · · · · · · · · · · · · · · · · ·	1093 APR -5	AM G	3.00			(SEAL)
	1 0.1	franken, In				(SEAL)
State	de Lecur	PREBATE CONTRACTOR	}			
	Jefferson	COUR	uty }	General Acknow	wledgment	
I, the	: undersigne	a	•	, a Notary Public	in and for said	County, in said State,
hereby certif	•	hard P. Sexton	-			
whose name	as /Senior	Vice Presiden	t of Reals	ry Brokers, Inc.	, a corpora	ation, is a to me acknowledged
before me on	this day, that, be	eing informed of the	contents of th	e conveyance he,	as such/OII	ficer and with full executed the same authori
voluntarily o	n the day the san	ne bears date, for	and as the	e act of said co	rporation.	
Given und	ler my hand and	official seal this	ĺst	day of	April	A.D., 19 83
	LAI	MAR HAM		1 ph	en 2	Uhren
		NEY AT LAW	'	<u> </u>		Notary Public.