

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
SHELBY

Jefferson Federal Savings and Loan Association  
215 North 21st Street  
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Jefferson County, Alabama, SHELBY Division, in the volume and page outlined opposite the names:

| <u>NAME OF MORTGAGOR</u>                              | <u>VOLUME</u> | <u>PAGE</u> |
|-------------------------------------------------------|---------------|-------------|
| Bennie Lee Waldrop Jr. & wife Linda<br>McGill Waldrop | BOOK 421      | 581         |
| Jerry L. Wilson & wife Connie S. Wilson               | BOOK 378      | 958         |

BOOK 49 PAGE 423

This instrument was prepared by  
*[Signature]*  
215 North 21st Street  
Birmingham, Alabama 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersign in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Sr. Vice-President this the 1st day of April, 1983

JEFFERSON FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF BIRMINGHAM

BY

Its

*[Signature: Dick Humphrey]*  
Sr. Vice-President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 APR -4 AM 8:16

I, the undersigned authority, in and for said County, in said State, hereby certify that Dick Humphrey, whose name as Sr. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of April, 1983

BY

*[Signature: Roland Self]*  
Notary Public