This instrument was prepared by

Jan Canfield



Cahaba Title. Inc.

rm furnished by:

Highway 31 South at Valleydale Road P O Box 689 Pelham, Alahama 35124

Telephone 988-5600



(Name) \_\_\_\_

3775 Lorna Road (Address) \_

Birmingham, Alabama 35216

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

Sixty Six Thousand Four Hundred and No/100------That in consideration of

Thurman Wilson Homebuilders, Inc. to the undersigned grantor, a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Douglas Eric Renfroe and wife, Carolyn Perkins Renfroe

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lot 3 A, Block 5, according to the Resurvey of a Resurvey of Lots 1,2 and 3, Block 5 of Cahaba Valley Estates - Seventh Sector, as recorded in Map Book 8, Page 97, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements, restrictions and conditions of record.

\$63,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31stday of March

19 83

ATTEST:

346 me

STATE OF ALA. SHELBY CO.

STATE OF ALABAMA COUNTY OF JEFFERSON !

ma Will

the undersigned a Notary Public in and for said County in said

State, hereby certify that Thurman Micon whose name as

President of JUNG CF PROPERTY Wilson Homebuilders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed, the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the 31st

FIRST SOUTHERN FEDERAL SAVINGS & LOAN RIVERCHASE BRANCH

Form ALA-33 P. O. DOX 36577

BIRMINGHAM, ALA. 35236

March 83