STATE OF ALABAMA COUNTY OF XJEPPERSON

Birmingham, Alabama

Jefferson Federal Savings and Loan Association

215 North 21st Street

35203

SHELBY

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings ans Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Jefferson County, Alabama, Division, in the volume and page outlined opposite the names: SHELBY

NAME OF MORTGAGOR **VOLUME** PAGE Bennie Lee Waldrop Jr. & wife Linda BOOK 581 421 McGill Waldrop Jerry L. Wilson & wife Connie S. Wilson 958

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Instrument was prepared by 215 North 21st Street Birmingham, Alabama 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersign in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Assocation of

Birmingham, a Corporation, has caused this instrument to be signed by its Sr. Vice-President this the <u>lst</u> day of April JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM . Its

1983 APR -4 AN 8: 16 STATE OF ALABAMA COUNTY OF JEFFERSON

Sr. Vice-President

I, the undersigned authority, in and for said County, in said State, hereby , whose name as <u>Sr. Vice-President</u> certify that Dick Humphrey of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

day of Given under my hand and seal this the <u>lst</u> <u> MAbril</u>

BY

Notary Public