THIS INSTRUMENT PREPARED BY:	11 4 CONT - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Fran Seale, Rea Central Bank o		_	
		P.O. Box 10566			
	1. 10 0 1 10 00	Birmingham, Ala	-	35296	
TATE OF ALABAMA	•				
	, P/	ARTIAL RELEAS	SE OF RECOI	RDED LIEN	
COUNTY OF JEFFERSON	1		1		
KNOW ALL MEN BY THESE PR		Cen	tral Bank o	f Birmingha	
loes hereby release from the lien of that					
Walker; and James H. Lesli	e, IV and wife	e, Jo Carroll	Leslie 	January 2	6, 1980
hich said mortgage was recorded in the	office of the Judge	of Probate Court of	Shell	by	County
Nabama, in	Book No	403	. Page No.	792	
and assigned to		<u> </u>	Book No		· · · · · · · · · · · · · · · · · · ·
hence turn an angle to the eet to a point on the Nort O degrees 39 minutes and reet to the point of beginn	th line of said oun along the	d section, the	nce turn an	angle to t	he right
Said mortgage shall continue in fu		_	· · · · · · · · · · · · · · · · · · ·	red thereby. a corporation, ha	s caused thes
resents to be executed this	day of	April	, 19_83		
STATE OF ALABAMA STATE OF ALABAMA COUNTY OF JEfferson JUEGO	SHELBY CO. TY THIS TWISFILED AN 9: 34 JOF PROBATE	Central Bank of By Its: Vice Rec/.50 Jud/.00 A.50	President	outh /	
I, the undersigned Notary Public, i				<u> </u>	<u> </u>
Mike Halter	who	se name asV3	ce Presiden	t	<u></u> c
entral Bank of <u>the South</u>		, a corporation, is	signed to the for	regoing instrume	nt, and who i
nown to me, acknowledged before me					_
s such officer and with full authority, e	xecuted the same vo	luntarily for and as ti	he act of said cor	poration.	
iven under my hand and Official seal t	his <u>lst</u> day of	April	, 19.	83	
on program of TITES programs statement	ECUTH .	Notary Public	r Uun	e K. I	Noren
	2 17 E		MY COMMISSION	FYD. OAR WINES	

Fig. 15 (16), 19<mark>73 3-1</mark>21 5 (ev. 777) LOLGOSCANO CONTRAR DE CONTRAR DE UNIONE DE NECESTA DE CONTRAR DE CONTRAR DE CONTRAR DE CONTRAR DE CONTRAR DE C