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THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
Central Bank of the South
(ADDRESS) P.O. Box 10566 , MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly Central Bank of Birmingham, a corporation, does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances J. Walker; and James H. Leslie, IV and wife, Jo Carroll Leslie on January 26, 1980, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. 403, Page No. 792 (and assigned to in Book No. Page No.), the following described property and none other:

Parts of the Northwast Quarter of Northeast Quarter, and the Northeast Quarter of Northwest Quarter, Section 23, Township 21 South, Range 3 West, Shelby County, Alabama, said parts being more particularly described as follows: Beginning at the Northwest corner of the Northwest Quarter of Northeast Quarter of said section; run East along the North line of said section for a distance of 256.07 feet; thence turn an angle to the right of 88 degrees 21 minutes and run Southerly for a distance of 286.25 feet, thence turn an angle to the right of 91 degrees 00 minutes and run Westerly for a distance of 831.00 feet; thence turn an angle to the right of 90 degrees and run Northerly for a distance of 295.5[illegible] feet to a point on the North line of said section, thence turn an angle to the right of 90 degrees 39 minutes and run along the North line of said section for a distance of 569.[illegible] feet to the point of beginning.

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Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 1st day of April, 1983.

Central Bank of the South
By [signature]
Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1983 APR -4 AM 9:34
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Mike Halter whose name as Vice President of Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of April, 1983.

Teresa Anne R. Marcus
Notary Public

MY COMMISSION EXPIRES