

THIS INSTRUMENT PREPARED BY: (NAME)

Fran Seale, Real Estate Department

Central Bank of the South

(ADDRESS)

P.O. Box 10566, MC 200-A

Birmingham, Alabama

35296

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly Central Bank of Birmingham), a corporation, does hereby release from the lien of that certain mortgage executed by

Walker; and H. Walker and Associates, Inc. on January 29, 1982

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Book No. 419, Page No. 302

(and assigned to in Book No.

Page No. ), the following described property and none other:

Lot 34, Block 5, according to the Survey of Green Valley, Fourth Sector, as recorded in Map Book 7, Page 10, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 1st day of April, 1983.

Central Bank of the South

By

Its:

Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF ALABAMA

1983 APR -4 AM 9:33

COUNTY OF JEFFERSON

JUDGE OF PROBATE

Rev 1.50  
Ind 1.00  
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Mike Halter

whose name as

Vice President

of

Central Bank of Shelby, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of April, 1983

CENTRAL BANK OF THE SOUTH  
P. O. BOX 10566, MC 200 A  
BIRMINGHAM, ALABAMA 35296

Notary Public

MY COMMISSION EXPIRES MAY 2, 1989 STA.