

(ADDRESS) Central Bank of the South
P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly
Central Bank of Birmingham, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

H. Walker & Associates, Inc. on January 26, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 403, Page No. 799

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

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BOOK
Parts of the Northwest Quarter of Northeast Quarter of the Northeast Quarter of North-
west Quarter, SEction 23, Township 21 South, Range 3 West, Shelby County, Alabama, said
parts being more particularly described as follows: Beginning at the northwest corner
of the Northwest Quarter of Northeast Quarter of said section, run east along the North
line of said section for a distance of 256.07 feet, thence turn an angle to the right of
88 degrees, 21 minutes and run southerly for a distance of 286.26 feet, thence turn an
angle to the right of 91 degrees, 00 minutes and run westerly for a distance of 831.00
feet, thence turn an angle to the right of 90 degrees and run northerly for a distance
of 295.58 feet to a point on the north line of said section, thence turn an angle to
the right of 90 degrees, 39 minutes and run along the north line of said section for a
distance of 569.98 feet to the point of beginning.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 1st day of April, 19 83.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA

1983, APR -4 AM 9:34

Rec'd 1.50
Ind 1.00
2.50

COUNTY OF

Jefferson

[Signature]
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of April, 19 83

CENTRAL BANK OF THE SOUTH
P.O. BOX 10566, MC 200-A
BIRMINGHAM, ALABAMA 35296

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 2, 1985