

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For ten and no/100 Dollars (\$10.00) received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Isaac Albert Sanders and Virginia Channell Sanders, to First National Bank of Childersburg, in Mortgage Book 380 at Page 854, in the Probate Office of Shelby County Alabama, and for said consideration, the receipt of which is hereby acknowledged the undersigned does hereby release the following described property in Shelby County, Alabama, to-wit:

See attached Exhibit A,
incorporated herein by reference

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now owner of said mortgage and all of the unpaid notes secured thereby.

ATTEST:

FIRST NATIONAL BANK OF CHILDERSBURG

Voluntary Clerk
Its President

Dan W. Cleckler
Its Chief Executive Officer

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Dan W. Cleckler, whose name as Chief Exec. Officer of the First National Bank of Childersburg, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(they) as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22
day of May 19 82

Shirley Ann Price
NOTARY PUBLIC
My Commission Expires: 10-1-82

Shirley Ann Price
2326 74th Ave.

TEMPORARY EASEMENT NO. 1: A temporary easement to a strip of land necessary for driveway construction and being more fully described as follows: Beginning at a point on the present northeast right-of-way line of U. S. Highway No. 280 that is northeasterly of and at right angles to the centerline of Project No. F-248(17) at Station 1159+30; thence northeasterly and at right angles to the centerline of said project a distance of 30 feet; thence turn an angle of 90 degrees to the right and run a distance of 30 feet; thence turn an angle of 90 degrees to the right and run a distance of 30 feet to the present northeast right of way line of said highway; thence northwesterly along said present northeast right-of-way line a distance of 30 feet to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 34, T-19-S, R-2-E and containing 0.02 acres, more or less.

It is expressly understood that all rights, title and interest to the above described easement shall revert to the grantor upon completion of said project.

TEMPORARY EASEMENT NO. 2: A temporary easement to a strip of land necessary for driveway construction and being more fully described as follows: Beginning at a point on the present northeast right-of-way line of U. S. Highway No. 280 that is northeasterly of and at right angles to the centerline of Project No. F-248(17) at Station 1160+65; thence northeasterly and at right angles to the centerline of said project a distance of 30 feet; thence turn an angle of 90 degrees to the right and run a distance of 30 feet; thence turn an angle of 90 degrees to the right and run a distance of 30 feet to the present northeast right-of-way line of said highway, thence northwesterly along said present northeast right-of-way line a distance of 30 feet to the point of beginning.

BOOK 49 PAGE 436

Exhibit "A"

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR -4 AM 10 48

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 200
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