

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
(ADDRESS) Central Bank of the South
P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly, a corporation,
Central Bank of Birmingham
does hereby release from the lien of that certain mortgage executed by _____
H. Walker and Associates, Inc. on August 7, 1980
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Book No. 404 Page No. 954
Corrective Mortgage dated 3/10/81 recorded in Book 410, Page 723 in the Probate Office
of Shelby County, Alabama. (and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 14, Block 1, according to the Survey of Hamlet, Second Sector, as recorded in
Map Book 8, Page 36, in the Probate Office of Shelby County, Alabama.

BOOK 49 PAGE 429

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 1st day of April, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Central Bank of the South
By [Signature]
Its: Vice President

1983 APR -4 AM 9:34
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
[Signature]
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Mike Halter whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of April, 1983

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

[Signature]
Notary Public