When recorded return to:	(
FEDERAL NATIONAL MORTGAGE ASSOCIATION in California Federal Savings and Loan Association Wilshire Blvd. Suite 800	care of /04/ ciation
Los Angeles, California 90036	
Attention: Loan Purchases and Sales	NATIONAL MORTCAGE ASSOCIATION in care of / 0 4/1 nia Federal Savings and Losa Association lohire Blvd. Suite 800 con: Loan Purchases and Sales CORPORATION ASSIGNMENT OF MORTGAGES/DEEDS OF TRUST LUE RECEIVED, CALIFORNIA PEDERAL SAVINGS AND LOAN ASSOCIATION, A ATION, hereby grants assigns and transfers to FEDERAL NATIONAL MORTGAGE ATION all beneficial interest under that certain Mortgage/Deed of Trust November 28, 1977, executed by Arnold P. Fregman & Dorothy Ann Mortgagor, to FIRST SOUTHERN SAVINGS AND LOAN ASSOCIATION, Mortgage, and recorded as ant No. on November 29, 1977 in Book 371 The second of Shelby County, ALABAMA, describing land therein as the above referenced Recorded Mortgage/Deed of Trust. CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: Lugans Lugans Assistant Vice Fresident CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: Lugans Lugans Assistant Vice Fresident The Vice President of the corporation that executed the Instrument, on behalf of the corporation therein named, knowledged to me that such corporation therein named, knowledged to me that such corporation therein named, knowledged to me that such corporation thereful named, knowledged to me that such corporation thereful named, for J. Bronson PUBLIC in and for the County and State
CORPORATION ASSIGNMENT	T OF MORTGAGES/DEEDS OF TRUST
FOR VALUE RECEIVED, CALIFORNIA FED	ERAL SAVINGS AND LOAN ASSOCIATION, A
R VALUE RECEIVED, CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A RPORATION, hereby grants assigns and transfers to FEDERAL NATIONAL MORTGAGE SOCIATION all beneficial interest under that certain Mortgage/Deed of Trust November 28, 1977, executed by Arnold P. Freeman & Dorothy Ann Mortgagor, to FIRST SOUTHERN DERAL SAVINGS AND LOAN ASSOCIATION, Mortgagee, and recorded as strument No. on November 29, 1977 in Book 371, Page 809, of Official Records in the County Recorder's Fice of Shelby County, ALABAMA, describing land therein as seted in above referenced Recorded Mortgage/Deed of Trust. CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: Assistant Vice President CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: Assistant Vice President CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: Assistant Vice President CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: Assistant Vice President CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: Assistant Vice President CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: ASSISTANT VICE PRESIDENT CO.: CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BY: ASSISTANT VICE PRESIDENT CO.: CALIFORNIA FEDERAL SAVINGS AND LOAN ASSISTANT VICE PRESIDENT CO.: CALIFORNIA FEDERAL SAVINGS AND LOAN ASSISTANT VICE PRESIDENT CO.: CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION CO.: CALIFO	
ASSOCIATION all beneficial interest un	ales SSIGNMENT OF MORTGAGES/DEEDS OF TRUST RNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A signs and transfers to FEDERAL NATIONAL MORTGAGE terest under that certain Mortgage/Deed of Trust
dated November 28, 1977 , ex	ecuted by Arnold P. Freeman & Dorothy Ann
	,Mortgagor, toFIRST SOUTHERN
FEDERAL SAVINGS AND LOAN ASSOCIATION	, Mortgagee, and recorded as
Instrument No on	November 29, 1977 in Book 371
Page 809	f Official Records in the County Recorder's
Office of Shelby Cou	nty, ALABAMA, describing land therein as
stated in above referenced Recorded Mortg	age/Deed of Trust.
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· CV1	
	BY: Augun Buyers
	· Assistant Vice President
X00	
· · · · · · · · · · · · · · · · · · ·	SHELBY CO.
Dated: 24 November, 1982	T CERTIEY THIS FILED
State of California)	1093 APR 20 AH 10: 14
County of Los Angeles) SS	1300 in
On 24 November, 1982 before	re me, the undersigned, a
Suzanne Burgess kn	nown to me to be the
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and acknowledged to me that such corpora	tion executed the
within instrument pursuant to its by-law its board of directors.	s or a resolution of
Derding J. Broxper	<u> </u>
Deidre J. Bronson NOTARY PUBLIC in and for the County and	State
•	• •
SOUTH OF THE SEAL	-
DEIDRE J. BRONSON 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	loan #16- 014647-2
Participant of the Control of the Co	

California Federal Savings and Loan Association