

27 TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Jefferson

For value received, the undersigned hereby transfers, assigns and conveys unto Colonial Financial Service, Inc., all their right, title, interest, powers and options in, to and under that certain mortgage dated 3-22- 19 83, from Gary S. Fulmer and wife, Retha Faye to, Sun Homes, Inc. recorded in Real Volume 429, page 173, on 19 83, in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned has hereunto set his hand and seal, this 22th day of March 19 83.

Signed, sealed and delivered in the presence of

(Witness)

(Witness)

Vice-President

(Seal)

(Seal)

CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Charles D. Goodwin, whose name as Vice-President of Sun Homes, Inc.

a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 22 day of March 19 83.

JEFFREY S. FINE
Notary Public

My Commission Expires: 9-26-84

(Affix Notarial Seal)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this _____ day of _____, 19 _____.

Notary Public

My Commission Expires: _____

(Affix Notarial Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 APR -1 AM 10:09

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 150
Ind. 100
250

RETURN TO:

KIMBRELL LAND TITLE CO., INC.
P.O. Box 26114
BIRMINGHAM, ALA.

2522