

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Jefferson

For value received, the undersigned hereby transfers, assigns and conveys unto Colonial Financial Service, Inc., all their right, title, interest, powers and options in, to and under that certain mortgage dated 1-29- 19 83, from Gary J. Acker and Shelby Acker to Sun Homes, Inc., recorded in Real Volume 429, page 171, on 4-1-83, 1983, in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned has hereunto set his hand and seal, this 29th day of January, 19 83.

Signed, sealed and delivered in the presence of

(Witness) _____

[Signature]

(Seal)

(Witness) _____

(Seal)

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CORPORATE ACKNOWLEDGMENT

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF Jefferson

STATE OF ALABAMA
COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Sonny Williams, whose name as President of Sun Homes, Inc.

a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 29th day of January, 19 83.

JEFFREY S. Hill
Notary Public
My Commission Expires: 9-26-84
(Affix Notarial Seal)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____ whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office _____ day of _____, 19 _____.

Notary Public
My Commission Expires: _____
(Affix Notarial Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1983 APR -1 AM 10:07
Rec. 150
100
250
Thomas A. Swadlow, Jr.
JUDGE OF PROBATE

RETURN TO:
KIMBRELL LAND TITLE CO., INC.
P.O. Box 26114
BIRMINGHAM, ALA.