

THE STATE OF ALABAMA

Shelby County

No. CV-82-147(E)

CIRCUIT COURT, March 30, TERM, 19 83

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 14th day of March, 19 83,

Osborn Enterprises, Inc. Cross-Claimant,

recovered of Morgan Bachus & Jane H. Bachus, 5110 Split Rail Tr., B'ham 35244, Defendant S,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Twenty-Two Thousand Seven Hundred Ten and No/100---(\$22,710.00)----- Dollars,

and the further sum of Twenty-Six and No/100-----(\$26.00)----- Dollars,

costs of suit, and that James L. O'Kelley, 1015 First Alabama Bank Bldg., B'ham, Ala. 35203

is Plaintiff's Attorney of record.

Given under my hand, this 30th day of March, 19 83

Kyle Lansford, Clerk.

I hereby further certify that said **STATE OF ALA. SHELBY CO. CERTIFY THIS INSTRUMENT WAS FILED**

was on the 1983 APR -4 day of AM 8-17, 19, transferred to

, as shown by record in my office.

James A. Stephens, Jr.
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50, Clerk.

James L. O'Kelley

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THE STATE OF ALABAMA

SHELBY County

No. ~~CV~~-DV 82-102

District CIRCUIT COURT, February TERM, 1983

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 14th day of February, 19 83,

SUPERIOR METAL PRODUCTS COMPANY, Inc., Plaintiff

recovered of CLAUDE H. JONES, Defendant

in the District Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Four Thousand Three Hundred Eighty and 91/100----- Dollars,

and the further sum of Thirty Seven and no/100----- Dollars,

costs of suit, and that Richmond Stephens, 165 West Valley Ave. Suite 103, B'ham, AL 35209

is Plaintiff's Attorney of record.

Given under my hand, this 16th day of FEBRUARY, 19 83

Kyle Lansford, Clerk.

I hereby further certify that said **STATE OF ALA. SHELBY CO. CERTIFY THIS INSTRUMENT WAS FILED**

was on the 1983 APR -1 day of PM 3-50, 19, transferred to

, as shown by record in my office.

Rec 1.50
Ind 1.00
2.50
James A. Stephens, Jr.
JUDGE OF PROBATE

Richmond Stephens
165 W Valley Ave #103
B'ham 35209

See Subordination of Lien Mac. 236.56 pg. 494 (5/8/84)

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