

THE STATE OF ALABAMA

Shelby County

Kyle Lansford

No. ~~CV~~ DV-82-572

District
~~Circuit~~ COURT,

TERM, 1983

District

I, _____, Clerk of the _____ Court for said County

and State, hereby certify that on the 1st day of March, 1983,

A. E. Hollingshead, Plaintiff,

recovered of Frank C. Wilkes, Jr., 18 Crestwood Mannor, Montevallo, Al.

District in the _____ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One Thousand Nine Hundred One and 91/100----- Dollars,

and the further sum of Thirty Two and No/100----- Dollars,

costs of suit, and that Tom E. Ellis, 2220 Highland Ave, B'ham, Al. 35205

is Plaintiff's Attorney of record.

Given under my hand, this 28th day of February, 1982

Kyle Lansford, Clerk.

I hereby further certify that this

was on the _____ day of _____, 19____, transferred to

1983 APR -1 AM 10:58

, as shown by record in my office.

, Clerk.

TOM E. ELLIS

ATTORNEY AT LAW

2220 HIGHLAND AVENUE SOUTH

POST OFFICE BOX 3305-A

BIRMINGHAM, ALABAMA 35205

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250
JUDGE OF PROBATE

Shelby (2.50

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CERTIFICATE OF JUDGMENT

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 1726

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,

do hereby certify that on the 17th day of March, 1983, a judgment was

rendered by said Court in the case where Dr. R. Glenn Carmichael

is Plaintiff, and John H. Piper aka John H. Piper, Jr.

Rt. 2 Box 312

Pelham 35124

is Defendant, in favor of the said Plaintiff, and against the said Defendant for the sum of

One Hundred Twenty-nine & 41/100 (\$129.41)----- Dollars,

and also the sum of \$17.00 Dollars,

cost of said suit and that Holt & Cooper

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
JUDGMENT WAS FILED
1983 APR -1 AM 11:12
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are the Attorney of Record for Plaintiff in this case.

Witness my hand this 25th day of March, 1983

Polly Conradi, Clerk.

Holt & Cooper

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