CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama	
COUNTY OF Shelby	
The debt secured by Mortgage	recorded in Mortgage Book
288 , Page 340 of the Recor	recorded in Mortgage Book ds in the office of the Judge of Probate of
Shelby County, Alabama, from	Otis K. Campbell and wife, Lillye M. Campbell
to Shelby County Savings & Loan Associate lien is hereby fully released, satisfied, d	tion; having been paid in full, said
· · · · · · · · · · · · · · · · · · ·	Ederal savings & Loan Association as successor
har memanan	, a corporation, has
caused its name to be signed and its co	rporate seal to be impressed this 24
day of March , 19 83 .	
	United Federal Savings & Loan Association
	Division of tuner
• • • • • • • • • • • • • • • • • • • •	BY: Killian S Sumar Vice President
	vice President
(CORPORATE SEAL)	
	BY: Just Mars (Seal)
	Assistant Secretary
	•
•	•
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	•
	·
STATE OF ALABAMA	•
COUNTY OF HOUSTON	·
	' se as so postella in and faminate
County and State, do hereby certify t	, a Notary Public, in and for said that Italian & Dames whose name as
Vice President and Ruth Brown	whose name as weekerst Secretary
Of Inited Federal Savings & Loan Asso	whose name as Assistant Secretary ciation , is signed to the
foregoing release and cancellation, and	d who is known to me, acknowledged before
me on this day, that being informed	of the contents of said instrument, they as
such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.	
Given under my hand and seal this	.
•	
	Also C. Lee
• •	NOTARY PUBLIC
Loan No. 16-012293-7	My Commission Expires 1/14/87
Name of Present Owner	
Otis K. Campbell	
, United Federal Savings & Loan Associati	on,
a division of First Southern Federal Sav	
and Loan Association of Mobile	STATE OF WLALISHELBY CO.
P.O. Box 7006 Dother Alabama 36302	I DERTHY THIS
Dothan, Alabama 36302	INSTITUTENT WAS FILED
This instrument was prepared by:	1983 MAR 31 AM 9: 44 / 150
J. Grace Rookard	1000 FIRIT OF AT
P.O. B ox 7006	Thomas a Snowlenger
Dothan, Al. 36302	JUDGE OF PROBATE

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