CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA
SHELBY County

No. CV- DV-83-058
DISTRICT COURT, PRESENT TERM, 1983

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 31st day of March, 1983, INDON INDUSTRIES, INC., Plaintiff, recovered of CARL J. EDWARDS, Route 1, Box 337, Harpersville, AL 35078, Defendant, in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property under the money Laws of the State of Alabama or any other State as to the Defendant,

for the sum of FIVE THOUSAND and NO/100 ($5,000.00)---------- Dollars, plus interest at the rate of 13.12% from March 31, 1983 until paid in full, and the further sum of ~~THIRTY TWO and NO/100 ($32.00)~~ Dollars, costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama, is Plaintiff's Attorney of record.

Given under my hand, this 31st day of March, 1983

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED was on the ____ day of _____, 19____, transferred to

1983 MAR 31 PM 3:40

_____, as shown by record in my office.

Thomas A. Loudermilk, Jr.
JUDGE OF PROBATE

_____, Clerk.

1234

CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA
SHELBY County

No. CV- 82-309
CIRCUIT COURT, _____ TERM, 19____

I, the undersigned, Clerk of the Circuit Court for said County and State, hereby certify that on the 21st day of January, 1983, First Bank of Alabaster, Plaintiff, recovered of Gerald G. Savage, Jr., Defendant, in the Circuit Court of said County, a judgment

for the sum of Five Thousand One Hundred Ninety Six and 70/100 (5,196.70)-------- Dollars, and the further sum of Forty Seven and 10/100 ($47.10)---------- Dollars, costs of suit, and that ✓Courtney H. Mason, Jr., Attorney At Law is Plaintiff's Attorney of record.

BOOK PAGE 144

Given under my hand, this 28 day of January, 1983

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED was on the ____ day of _____, 19____, transferred to

Rec 1.50
Jud 1.00
2.50

1983 MAR 31 PM 2:16

_____, as shown by record in my office.

Thomas A. Loudermilk, Jr.
JUDGE OF PROBATE

Kyle Lansford, Clerk.