## ASSIGNMENT OF MORTGAGE

21

STATE OF ALABAMA JEFFERSON COUNTY

This instrument was prepared by ACKSON COMPĂNY 250 Office Park Drive BIRMINGHAM, ALA, 35233"

KNOW ALL MEN BY THESE PRESENTS, That Jackson Company, a corporation, for value NATIONAL MORTGAGE ASSOCIATION does received by it in hand paid by the FEDERAL hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Raymond B. Cooper and wife, Jo Anne Cooper on the 7th , of the , 19 83 , and recorded in Volume 428 , Page 44 March day of County, Alabama, together with records of the Probate Court of Shelby the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Jackson Company, a Delaware corporation, has caused this 4 conveyance to be signed by George C. Hawkins, III its Vice President and attested its Secretary, (and its corporate seal to be hereto Catherine O. Jones OD by affixed), this 31st day of March , 19 83 .

BOOK

STATE OF ALA SHELBY CO. I CERTIFY THIS'

1983 APR -1 AH 10: 01

JACKSON COMPANY

Vice President

ATTEST:

JUDGE OF PROBATE

Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that George C. Hawkins, III whose name as Vice President of Jackson Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of :

March

, 1983

JC 1005 rev. 10/75

My commission expires\_