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MORTGAGE LAND TITLE COMPANY OF ALABAMA, Birminghian, Alabama

STATE OF ALABAMA COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Ronald E. Steel and wife, Jennifer C. Steel

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Joe A. Scotch

(hereinafter called "Mortgagee", whether one or more), in the sum of Fifty two Thousand and no/100------Dollars (\$ 52,000.00), evidenced by one promissary note of even date herewith and payable according to the terms of said note.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prempt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Ronald E. Steel and wife,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County

County, State of Alabama, to-wit:

Description of a parcel of land situated in the northeast quarter of the southeast quarter of Section 12, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

From the easternmost corner of Lot 4, Block 1, Broken Bow as recorded in the Office of the Judge of Probate of Shelby County at Map Book 7, Page 145, run thence along the southeast line of Lot 5 of said Block 1 in a northeasterly direction for a distance of 92.01 feet to the point of beginning of the parcel herein described; thence continue along the same course as before along said southeast line of Lots 5 and 6, Block 1 for a distance of 157.0 feet; thence turn an angle to the right of 118°-45' and run in a southeasterly direction for a distance of 183.0 feet; thence turn an angle to the right of 48°-54'-35" and run in a southwesterly direction for a distance of 179,91 feet to a point on a curve, said curve having a radius of 50.0 feet and a central angle of 103°-00' and being concave southward with the previous call forming an interior angle of 138°-31'-10" with the radius; thence run in a northwesterly to southwesterly direction along the arc of said curve for a distance of 89.88 feet; thence run in a northerly direction for a distance of 186.15 feet to the point of beginning, said call forming an interior angle of 148°-57'-21" with radius of the previous curve. Said parcel contains 0.7763 acres, more or less.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.



TO INC. TE CO. INC.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

Ronald E. Steel and wife, Jennifer C. Steel IN WITNESS WHEREOF the undersigned have hereunto safisher signature S STATE UT ALTEY THIS ILED MIGHTEN 78 1983 MAR 31 MM 10: 00 22.4P THE STATE of Alabama Shelby COUNTY , a Notary Public in and for said County, in said State, the undersigned hereby certify that Ronald E. Steel and wife, Jennifer C. Steel are known to me acknowledged before the on this day, signed to the foregoing conveyance, and who are whose name g that being informed of the contents of the conveyance they executed the same voluntarily on the day the same beath tate. 2514 day of Given under my hand and official seal this Notary Public. THE STATE of COUNTY , a Notary Public in and for said County, in said State, ī, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 day of Given under my hand and official seal, this the ., Notary Public

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Return to:

MORTGAGE DEED

This form furnished by

(I) TITLE COMPANY OF ALABAM 317 NORTH 20th STREET BIRMINGHAM, ALABAMA 35203

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