

STATE OF ALABAMA  
COUNTY OF SHELBY

CORRECTIVE  
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 28th day of March, 19 83, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., An Alabama Limited Partnership called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate/~~Clerk of the County Court~~ of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Philip Lanier Beverly and wife, Georgene F. Beverly	8/16/78	381	909
	8/16/78	384	903 corrected mortgage

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

This assignment is to correct that assignment filed on July 13, 1982, in Book 45, Page 827, wherein the assignment of the corrected mortgage was omitted

MOLTON, ALLEN & WILLIAMS, INC.

By William T. Bishop  
William T. Bishop  
Senior Vice President

ATTEST

Betty L. Hooper  
Betty L. Hooper, Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED Rec. 2.00  
Sub. 1.00  
1983 MAR 29 AM 10:19 3.00  
Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named William T. Bishop and Betty L. Hooper, who acknowledged that they, as Sr. Vice President & Secretary respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 28th day of March, 19 83.

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc.  
2008 3rd Avenue, North  
B'ham, Al. 35203

Notary Public

MY COMMISSION EXPIRES JULY 29, 1986

Molton Allen & Williams