LuAnn Maddox 223,402 Conv STATE OF ALABAMA, Engel Mortgage Company, Inc. P. O. Box 847 SS: Shelby COUNTY. Birmingham, AL 35201 ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Judy B. Gardiner

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 426 , page 672 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Mortgage re-recorded in Mortgage Book 427, Page 742.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 27th day of January

<u>₩</u>	ATTFST:	ENGEL MORTGAGE COMPANY, INC.	
ACC PRECIO	By Reconcer Burdine Its Assistant Secretary	By: Wice President	
300 K	STATE OF ALABAMA) JEFFERSON COUNTY)		
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton whose name as Vice President of Engel Mortgage Company, Inc. Delaware Corporation , is signed to the foregoing instrument, and who is known to me, acknowleded before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Enge! Mortgage Company, Inc.		
	Given under my hand and offici 1983. STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY THIS WAS FILED 1983 MAR 29 AM 10: 25 (Seal)	Notary Public	
	(Seal) JUCGE OF PROBATE My Commission expires: 8-26-86		

Engel Atg. Co.