HDH

RELEASE OF MORTGAGE AND ASSIGNMENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Birmingham Trust National Bank, a banking corporation, is the owner and holder of that certain real estate mortgage filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Book 402 Page 259 and the debt secured thereby, and the said Birmingham Trust National Bank does hereby acknowledge receipt of payment in full of the indebtedness secured by the above described real estate mortgage which was made and executed by Hattie Lacey AKA Hattie R. Lacey, an un-, and which said remarried woman. mortgage and the debt secured thereby was assigned, set over and transferred to said Birmingham Trust National Bank by instrument filed for record Book 402 Page in the Probate Office aforesaid, and **2**60 the undersigned Birmingham Trust National Bank does by these presents expressly release and satisfy said mortgage in full.

The undersigned Birmingham Trust National Bank does further make constitute and appoint Judge of Probate, Shelby County

Alabama, its true and lawful attorney for and in its name, place and stead to satisfy said mortgage on the margin of the record thereof.

IN WITNESS WHEREOF, the undersigned Birmingham Trust National Bank has caused this instrument to be executed on this March 15th day of 19 83

3-11-83 Br. 01

ATTEST:

 $\mathbf{B}\mathbf{Y}$

Its

Senior Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

BIRMINGHAM TRUST NATIONAL BANK

A Banking Corporation

Asst. Vice-President

I, the undersigned notary public in and for the State and County aforesaid, hereby certify that Janice G. Stewart wnose name as Asst. Vice-President of Birmingham Trust National Bank, a banking corporation, is signed to the foregoing instrument, and who is known to me, the foregoing instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the day of 15th March ¹⁹ 83 · STATE OF ALA. SHELBY CO. Pec, 150

1983 HAR 29 AM 10: 35

Notary Public

F24066 1/74 2000 Z A SAME BANK BEGG OF PROBATE

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