

MORTGAGE RELEASE AND POWER OF ATTORNEY

STATE OF ALABAMA
TALLADEGA COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by James E. Lynn and wife, Norma Jean Lynn in favor of City Bank of Childersburg, Childersburg, Alabama, dated 25 day of Septmeber, 1980, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 406, Page 274 has been paid in full, the receipt of which is hereby acknowledged, and the City Bank of Childersburg does by these presents constitute, appoint and confirm

its true and lawful attorney, in fact, in its name and stead, and on its behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

In witness whereof, the said City Bank of Childersburg, acting by and through Sara Wills, its V.Pres., its duly authorized officer, has, herunto caused its name and corporate seal to be hereto affixed this 25 day of March, 1983.

CITY BANK OF CHILDERSBURG

BY: Sara Wills

ITS Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAR 29 AM 10:13

Rec. 150
Ord 100
250

STATE OF ALABAMA
TALLADEGA COUNTY

Judge of Probate
J. L. Landon

I, the undersigned authority in and for said County, in said State, hereby certify that Sara Wills whose name as of City Bank of Childersburg is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, he, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of the said City Bank of Childersburg.

Given under my hand and official seal this the 25 day of March, 1983.

My Commission Expires 1/18/87

Janice C. Murphree
Notary Public

This instrument was prepared by:

Janice C. Murphree

CITY OF CHILDERSBURG

P. M. L.

TALLADEGA COUNTY, ALA.