1103

PARTIAL RELEASE OF LIEN

This instrument was prepared

bv	Lecia	c.	Whi	te.	
					Company

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is hereby acknow-
ledged, Jackson Company, a corporation, organized under the laws of the State of
Delaware, does hereby release from that certain Mortgage executed by
Harbar Homes, Inc. and Cahaba Company under date of January 6, 1978, and November 5, 1979, to Jackson Company, which
Mortgage is recorded in the Office of the Judge of Probate of Shelby
County, Alabama in Mortgage Book 398/373, Page(s)750/508,
the following described real estate, to-wit:
Lot 44, according to the survey of Meadow Brook, 6th Sector, as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate, Shelby
County, Alabama.
This partial release shall in no way be construed so as to affect the debt
secured by said Mortgage, nor the remainder of the security described therein.
IN UTTNECC LUEDVOR Tealesce Company a serverentian has severed its serve
IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and
Catherine O. Jones , its Secretary, and the corporate seal hereto
affixed in Birmingham, Alabama on this 25th day of
March , 1983 .
STATE OF ALA. SHELEY CO. I CERTIFY THIS I CERTIFY WAS FILED STRUMENT WAS FILED
STATE OF ALA. S"THIS I FO
DETAILS WAS FILLE
By (D. 15)
Vice President
ATTEST: JUDGE OF PROPATE DEC. 150
WINGE OF PROBATE SEC. 150
and Total
Catherine O Chones
Secretary
STATE OF ALABAMA
SIMIE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County, in said State, do
hereby certify that W. Guy Warren whose name as Vice President, and
Catherine O. Jones, whose name as Secretary of Jackson Company,
a corporation, are signed to the foregoing conveyance and who are known to me,
acknowledged before me on this day that, being informed of the contents of said partial release, they, as such officers and with full authority, executed the same
voluntarily for and as an act of the said Corporation.
Given under my hand and seal this the 25th day of March , 1983.
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ON COMPANY FICE PARK DR. Levi C. White
FICE PARK DR. Notativ Bublic
OX 7344-A Notary Public My Commission Expires February 11, 1985

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P. O. BOX 7344-A

BIRMINGHAM, AL 35253