(Name) Carleton	a.P. Ketcham, Jr.	, <u></u> ,,
(Address) 2121 Hig	ghland Avenue, Birmingham, Alabama 35205	, <del></del>
Form 1-1-27 Rev. 1-44 WARRANTY DEED-L	awyers Title Insurance Corporation, Birmingham, Alabama	
STATE OF ALABAMA JEFFERSON		
That in consideration of of the mortgage	TWENTY-TWO THOUSAND AND NO/100 DOLLARS (\$22,000.00) and the mentioned below	he
to the undersigned gran	ntor (whether one or more), in hand paid by the grantee herein, the receipt where	of in
GI-WGI	Tommy Hale, an unmarried man	
(herein referred to as :	grantor, whether one or more), grant, bargain, sell and convey unto	
(herein referred to as	Thomas E. Lemley and wife, Jackie B. Lemley, as joint right of survivorship grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:	: te
<u> </u>	Lot No. 57, according to the Map of Chandalar South, Fir Sector, as recorded in Map Book 5, Page 106, in the Prob Office of Shelby County, Alabama. Situated in the Town Pelham, Shelby County, Alabama.	ate
345 PAGE 893	This property is subject to the mortgage from Alex Davis and wife, Jean Davis, to Jefferson Federal Savings & Loa Association of Birmingham, dated July 29, 1976, and recoin Mortgage Book 356, Page 690 in Probate Office	n
800K	This property is further subject to easements and restri	cti
	\$10,000.00 of the purchase price being paid from a Mortg which is being filed simultaneously herewith.	age
And I (we) do for	HOLD to the said grantee, his, her or their heirs and assigns forever.  or myself (ourselves) and for my (our) heirs, executors, and administrators covenant with that I am (we are) lawfully seized in fee simple of said premises; that they are free that I am (we are) lawfully seized in fee simple of said premises; that they are free that I am (we are) lawfully seized in fee simple of said premises; that they are free that I	~ ****
unless otherwise notes heirs, executors and against the lawful cla	d above; that I (we) have a good right to seil and convey the same as attreated, their he administrators shall warrant and defend the same to the said GRANTEES, their he	eire a
1 CE!	129 H 8: 48 (800)	(
ISB3 HAR	1-29 AN 8: 49 (See) /450 TOMMY HALE	>
	(Beal)	<del></del> . <del></del> .
588G	E CE PROBATE	

This instrument was prepared by

STATE OF ALABAMA

JEFFERSON.....COUNTY

on the day the same bears date. Given under my hand and official seal this. 25th day of March CK, FERRITER, YELLDING, WOOD 8 1