

Know All Men By These Presents, That, the undersigned Jefferson County Teachers' Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Paul B. Lowery and wife, Judy A. Lowery which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in REAL Book No. 382, Page No. 674, (and assigned to in Book No. , Page ) and the undersigned does further hereby release and satisfy said mortgage.

Lot 37 according to the map of Deer Springs Estates, Third Addition, as shown by plat recorded in Map Book 6, Page 5, in the Probate office of Shelby County Alabama.

In Witness Whereof, the undersigned, Janice Cochran has caused these presents to be executed this 21st day of March, 19 83.

Jefferson County Teachers' Credit Union
by: Janice Cochran
its: Loan Department Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 21st day of March, 19 83.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)
1983 MAR 28 AM 8:49

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Janice Cochran whose name as Loan Dept. Manager of Jeff. Co. Teachers' C. Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of March, 19 83.

Judge of Probate
Notary Public

2120 - 12th Avenue North
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