## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All	Men By These Presents, T.	hat, the undersig wledges full pays	gned <u>Na</u> ment of	the indebtedness secured	by that certain
(Real Property)	(Perkanan Praparty) mort				
<del></del>		<u></u>		Shelby	<del></del>
which said mor	tgage was recorded in the	office of the Jud	ge of Pro	obate Court of <b>Jeffenson</b> C	ounty, Alabama,
in	Book No. 426	, Page No.490	/493	, (and assigned to	<del> </del>
and satisfy said	d mortgage.				
Lot 10 A, ac	cording to a Resurvey of Plantation as recorded ce of Shelby County, A	in Map book	11, 12 8, page	2 and 13 amended 91 in the	
3 Page 326			•		
<b>₩</b>					•
XOOR	•				
					• •
		•			
In Witi	ness Whereof, the undersign	ned, <u>National</u>	Bank o	of Commerce	
	ese presents to be executed				, 1983_
				NATIONAL BANK OF COM	MERCE
		OF ALA. SHELBY CO. PRIMEY THIS WAS FILED		John H. Holcomb, Vice President	amb II
	IOOS FIAI	R 28 AM 9:53			
STATE (	RSON COUNTY	CF PROBATE	<b>.</b>		
Tobro H H	ndersigned Notary Public, in a	whose ha	ame (25_	<u> </u>	cf
	ank of Commerce a content being informed of the content	omoration) le cione	ed to the	foregoing instrument, acknow	wiedged before me on thority,) executed the
this day that, same voluntar	being informed of the content ily (for and as the act of said	corporation).	10, 110 (00-		
	nder my hand and Official sea		_day of_	March	19 83
National B	UMENT PREPARED BY:			Notary Public	Clieby
P. O. Box Birmingham	10686 1, Alabama 35202			MY COMMISSION EXPIRES 9/13/88	