

CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, James L. & Anne M. Wroble

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 12th day of July, 1977, and is recorded in ~~Volume~~ <sup>BOOK</sup> 367, page 125, Probate Office, Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Sr. Vice-President on this the 25th day of March, 1983.

This instrument was prepared by JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

215 North 21st Street  
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED Sr. Vice-President

1983 MAR 28 AM 10:14

STATE OF Alabama

COUNTY OF Shelby

Judge of Probate

I, the undersigned authority, in and for said County, in said State, hereby certify that

Dick Humphrey

whose name as Sr. Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of March, 1983.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION  
JEFFERSON FEDERAL BUILDING  
215 NORTH 21ST STREET  
BIRMINGHAM, ALABAMA 35203

Notary Public

MY COMMISSION EXPIRES JULY 26, 1986