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JC# 695535

999 RELEASE OF LIEN

"This instrument was promoted by COMPANY 250 Citics Fork Drive BIRMINGHAM, ALA, 35253"

STATE OF ALABAMA

49 PAGE 315

BOOK

COUNT OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Jack	son Company, a corporation, organized
under the laws of the State of Delaware, does	hereby acknowledge that the indebted by
ness secured by a certain mortgage dated	March 1, 1982 , executed by
FEDERAL PROPERTIES, INC.	Office of CURIDY
to Jackson Company and recorded in the Probate	Page 720 has been
County, Alabama in the records of mortgages vi	ment the owner of said indebtedness, and
to Jackson Company and recorded in the Probate County, Alabama in the records of mortgages Votally paid, which was at the time of such payr	lischarged.
said mortgage is neverly released and locality	
IN WITNESS WHEREOF, Jackson Company, a co	orporation, has caused its name to be
IN WITNESS WHEREOF, Jackson Company, a content of the subscribed by M.P. Higgins Catherine Gordon , its Assistant hereto affixed in Birmingham, Ala.	Its Senior Vice President and
Catherine Gordon , its Assi	stant Secretary, and the corporate sear
hereto affixed in Birmingham, Ala.	on this 22nd day of March
	JACKSON COMPANY
	OACKSON CONTINUE
	~ 11
	BY:
ATTEST:	Senior lice President
1) at 6 a	
alueine Lordon	
Assistant Secretary	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I. Mable McManus , a No	tary Public in and for the said County,
in said State hereby certify that M.P. Hi	, whose name as , whose name as Assistant
Senior Vice President, and Catherine Gordon	whose name as Assistant to the foregoing instrument.
Senior Vice President, and <u>Catherine Gordon</u> Secretary of Jackson Company, a corporation,	the signed to the forced of the contents
Secretary of Jackson Company, a corporation, and who are known to me, acknowledged before	d with full authority, executed the same
of caid instrument. They as such diricers wh	a Mich Ian gaener 123 and 122
as the act and deed of said corporation.	
runce band and official seal in Sa	id County and State this 22nd day of
MITNESS my hand and official search , 1983.	
March , 1983.	•
AA	
Pac. 150 STATE OF ALA. SHELBY CO. I CERTIFY THIS STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. 1 CERTIFY THIS STATE OF ALA. SHELBY CO.	on a someone
POR 150 T CERTIEY THIS ILED	Nation Dublin
100 MASTERIA WASTA	Notary Public My Commission expires \$22/83
350 1983 MAR 25 AM 10: 33	PLY COMMISSION CAPTOS TO SERVING
1983 MRN 20 """	PHONE
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1210 Rev. 10-79