JC# 695548

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RELEASE OF LIEN

"This instrument was proposed by BIRMINGHAM, ALA, 35253"

STATE OF ALABAMA

COUNT OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Jackson Company, a corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated March 1, 1982, executed by
red by a certain mortgage dates
IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by M.P. Higgins . Its Senior Vice President and Catherine Gordon . its Assistant Secretary, and the corporate seal hereto affixed in Birmingham, Ala. on this 22nd day of March .
JACKSON COMPANY
ATTEST: BY: Senior Vice President
Assistant Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON
I, <u>Mable McManus</u> , a Notary Public in and for the said County, in said State, hereby certify that <u>M.P. Higgins</u> , whose name as Senior Vice President, and <u>Catherine Gordon</u> , whose name as Assistant Secretary of Jackson Company, a corporation, the signed to the foregoing instrument and who are known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the sam as the act and deed of said corporation.
WITNESS my hand and official seal in said County and State this <u>22nd</u> day of <u>March</u> , 19 <u>83</u> .
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. Notary Public My Commission expires 8/25/183

Rev. 10-79

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