This instrument prepared by

P. O. Box 128

Birmingham, AL 35201

951 ASSIGNMENT OF MORTGAGE

SHELBY	COUNTY)		
		PRESENTS, That Guaranty Savings and Loan	
	<u>-</u>	r value received to it in hand paid by	
	ris Mortgage Corp.	oes hereby grant, bargain, sell and convey a	 d
	_	that certain mortgage executed to it by	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
_ .		mited partnership recorded in Volume 426	_
		the Probate Court of Shelby Cour	ity,
		t secured thereby and all right, title and	
,		y therein described without recourse against	ļ
the sai	id Guaranty Savings and	Loss Association.	
က	IN LITHICS BUTDEAT.	Guaranty Savings and Loan Association, a cor	-IOGT
See Section.		nce to be signed by Billy C. Austin	its
PAGE		March 3 19 83	•
4 0			
4		CUARANTY SAVINGS AND LOAN ASSOCIATION	4
B00K		L ~ ~ ~ ~	•
#3	•	BY Relle Christian	_
		ite President	
		STATE OF ALA BHOLDY CO.	
attest	•	「「DERCHEN THIS 「DERCHEN THIS	١.
X	oul Millier	1983 MAR 24 PM 12: 43	را بعث ا لمسر
Asst.	Vice President		
STATE	OF ALABAMA)	JUDGE OF PROBATE	
JEFFERSON	COUNTY }		
	T the understaned.	a Notary Public in and for said State in sa	10
County	hereby certify that	illy C. Austin whose name as its Presi	dent
forego	ing conveyance, and Who	is known to me, acknowledged before me this	OEY
that	being informed of the co	ontents of the conveyance, he, as such office	et a
	ation.		
	Given under my hand	and official seal on March 3 19 183	 *
h ls Instrument i	prepared by	Notary Public :	
19 75 1815 (1 11 11 12 11 1	prepared of		

9/30/86

。这个大型的一个企业的工作,也是有数据,不是一种数据的主义,可能使用的数据,可能是一种数据的工作,可能是一个工作,但可能是是不是一种数据的数据,可能是一种数据的

Mycommission expires ____