PARTIAL RELEASE 928

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
TWELVE THOUSAND, FIVE HUNDRED AND NO/100 Dollars (\$12,500)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgage s executed to it by W. M. HUMPHRIES, ET AL
and recorded in the
Frobate Office of SHELBY County, ALABAMA, in BOOK 387, PAGE 189, BOOK 370, PAGE 462, BOOK 380, PAGE 640, and corrected in BOOK 382, PAGE 139, and BOOK 384
the following described lot or parcel of land to wit:

PAGE 278 49

Lot 310, according to the Survey of Chandalar South, Sixth Sector, as recorded in Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama.

300K

It is understood, however, that the execution of this release shall in no wise perate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized VICE PRESIDENT W. T. KEITH its ereunto set its signature by MARCH day of nd has caused this instrument to be executed this 18th

83.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

VICE PRESIDENT

ITATE OF ALABAMA) Tomas Q. Showlen, C.

EFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said VICE PRESIDENT , whose name as W. T. KEITH

tate, hereby certify that SouthTrust Bank of Alabama, National Association, a national banking association is signed to the thregoing instrument, and who is known to me, acknowledged before me on this day that being informed f the contents of the instrument, he as such officer and with full authority, executed the same voluny for and as the act of said association.

Given under my hand and official seal, this

MARCH day of

83

athTrust Bank of Alabama, National Association : Instrument Was Prepared

My Commission Expires March 20, 1984

Notary Public

(CLIFF BAGWELL) W. T. KEITH/ws CE PRESIDENT

F60196