STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

903

Know Al	i Men By These P			National Bank of C		
/T2001 Ylannowhus		,		t of the indebtedness se ichard Little, an u		
(Real Property)) (Ransonarasacine	xwy mortgage	executed by			
	.4		of the Judge of	•	1by	
				Probate Court of VOICE		
in	Book No	3 <u>80</u> , F	age No. <u>519/522</u>	, (and assigned to_	 	
in	Book No	, Page_	,) and	the undersigned does	further hereby release	
and satisfy said	d mortgage.					
	i in Map Book 5	-		tates, First Addition Office of Shelby	n	
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PAGE 271						
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3 00%				· .		
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				•		
In Witn	ess Whereof, the	undersigned, <u>N</u>	ational Bank o	of Commerce		
	ese presents to be				19_83	
nas causeu une	se presents to be	executed tills	uay o	<u> </u>		
	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE!			NATIONAL BANK OF COMMERCE		
<	Fee 1.50	I CERTIF	Y THIS WAS FILED.	BY: Metilicis	4/04	
٠	Jud 1.00	1983 HAR 23		Patricia A. Wo		
	2.50			Assistant Vice Pr	esident	
STATE O	F ALABAM SON COUNTY	A JUDGE OF	PROBATE			
		,	•	d State benchy continue the	. +	
Patricia A.	. Wood		whose name (as	d State, hereby certify the Assistant Vice Pro	esident c	
this day that, be		e contents of the	instrument, he (a	e foregoing instrument, ac as such officer and with fu		
Given und	ier my hand and O	fficial seal this_	22nd day of	March	1983	
			•	1/1	A Contraction	
,	UMENT WAS PREPA			Notary Public	CONTRACTOR STATE	
P. O. Box	ank of Commerce 10686			MY COMMISSION EXPIRES 9[13]86	4 3 3	
Birmingham,	, Alabama 3520)2	-	AL CAMMISSION EVENES Strated		